

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530500
3	SCHOOL CODE (IF APPLICABLE)	40477
4	COMPLETE ADDRESS WITH PIN CODE	PO SADHAURA JAGADHARI, DISTT YAMUNA NAGAR HARYANA, YAMUNANAGAR, HARYANA - 132101
5	PRINCIPAL NAME	AJAY KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc. BED
7	SCHOOL EMAIL ID	40477@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8219587235

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpssadhaura.com/File/7759/PH6_affiliation%20letter.pdf">http://davpssadhaura.com/File/7759/PH6_affiliation%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpssadhaura.com/File/7759/RYZ_trust%20certificate.pdf">http://davpssadhaura.com/File/7759/RYZ_trust%20certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpssadhaura.com/File/7759/DRW_NOC.pdf">http://davpssadhaura.com/File/7759/DRW_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpssadhaura.com/File/7759/WA4_SCHOOL%20NOC%201.pdf">http://davpssadhaura.com/File/7759/WA4_SCHOOL%20NOC%201.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpssadhaura.com/File/7759/GVC_BUILDING%20SAFETY%20CERTIFICATE.pdf">http://davpssadhaura.com/File/7759/GVC_BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpssadhaura.com/File/7759/PFX_191112423000004.pdf">http://davpssadhaura.com/File/7759/PFX_191112423000004.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davpssadhaura.com/File/7759/GW7_SELF%20DECLARATION%202.pdf">http://davpssadhaura.com/File/7759/GW7_SELF%20DECLARATION%202.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpssadhaura.com/File/7759/HCE_WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf">http://davpssadhaura.com/File/7759/HCE_WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATES.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpssadhaura.com/File/7759/MPC_fee%20structure%20new.pdf">http://davpssadhaura.com/File/7759/MPC_fee%20structure%20new.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://davpssadhaura.com/File/7759/3Y6_ACADEMIC%20CALENDER%202024-25%20new.pdf">http://davpssadhaura.com/File/7759/3Y6_ACADEMIC%20CALENDER%202024-25%20new.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpssadhaura.com/File/7759/XRN_smc%20list.pdf">http://davpssadhaura.com/File/7759/XRN_smc%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpssadhaura.com/File/7759/M7V_PARENTS%20TEACHER%20ASSOCIATION%202024-25.pdf">http://davpssadhaura.com/File/7759/M7V_PARENTS%20TEACHER%20ASSOCIATION%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davpssadhaura.com/File/7759/7EG_THREE%20YEAR%20RESULT%201.pdf">http://davpssadhaura.com/File/7759/7EG_THREE%20YEAR%20RESULT%201.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AJAY KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	33
	PGT	08
	TGT	07
	PRT	17
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PADMA SHARMA(M.A. Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	44	86.27	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	50	84.75	EXCELLENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10198
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/biochlx06jk?si=ljK1KggPgHWXOtk">https://youtu.be/biochlx06jk?si=ljK1KggPgHWXOtk</a>